



# CONTRIBUTION OF PROMINENT SUFI SAINTS IN TUMKUR DISTRICT: A STUDY

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## ABSTRACT

Karnataka is one of the most important southern states of India. It has gained prominence politically, socio-economically, philosophically and in many other ways. It is a meeting place of many religious philosophies and a melting point helping to achieve the synthesis of the teaching of many religious reforms. Sufism is a mystic religion (Kamble, 2011). Tumakuru city's initial Islamic structures trace their origin to mid-17<sup>th</sup> century, consequent to the Mughal invasion of Bijapur kingdom. It is said that among the many Sufi saints who moved out of Bijapur. This paper reveals that work, development and contributions of the famous sufi saints in the Tumkur district.

**KEYWORDS:** Sufi; Hazrath; Hazrath Mohaddin Shah Khadri-Thathaiah; Hazrath Bibi Fatima.

### 1. INTRODUCTION:

When Hazrathpygambar was there around 75 pediments Muslim joined together with faith in god and followed the preaching's of Hazrathpygambar. There people were poor they did not live-in any house. They lived on the embankment/dike in pygambar's Masjid. They were called as 'Has -ab-vsif. They were only Sufi's – documents in the history. Tracing the background /history of the Sufis is a very big task just like going to a journey in a boat without .It is interesting but also many problems so that cannot reach the destination. If we ask the people about the place and area of the Sufis, the response they give is of imaginary.

### 2. OBJECTIVES OF THE STUDY:

1. To identify the sufi saints in tumkur
2. To know the contribution of sufi saints

### 3. METHODOLOGY:

This paper has included methodology of the study and examines the materials involved a clear description of all Prominent Sufi Saints in Tumkur district details collected from various documentary sources.

### 4. PROMINENT SUFI SAINTS IN TUMKUR DISTRICT:

#### 4.1 Hazrath Mallik Rihan Shah [1638-1652] Sira:

Bijapur was ruled by the Ranadulla Khan, lector of Mohamed Adil Shah from 1628-1656 Ranadulla Khan invaded on the Kengahanumana fort in 1638. This fort was under the Rangapparaju, he strongly protested against this was continued fir several day Khan louted Sira and murdered Rangappa. He won Sira and its dependent place and appointed' Malik Husain as the subedar Sira was completely taken in to control MallikRihan was appointed was cudbear. He was given a responsibility that the Sira was to be under the control of Bijapur. He made friendship with the other rulers and become powerful .He died in 1651 without surrendering to Bijapur. He was graved in a inscriptions. On the grave it was written "He is the one who gave this place beauty and made sira splendor.

#### 4.2 Hazrath Mohaddin Shah Khadri-Thathaiah [1891]:

Thathaiah Masjid is called after a Muslim saint's grave. In C'Nhalli of bhakthi and people of all religion visits here. Hindu people of this area call as Nanavalli. His full name was Mohinuddin Shah Khadri later he was called as nanavalli or Thathaiah with love and faith

**Life:** HazrathMohinuddin Shah Khadri was born in a very poor family in Hagalvadi. He lost his parents at his early age, later with his sister Bibi Fatima came and lived in Khanenahalli near Chikkanayakanahalli. They led their life by selling red soil and wood. Bibi Fatima sister of Thathaiah was very beautiful and had much faith in the god .One day when fathima went to forest to bring wood, she was followed by bad people .To save herself he chatted the and prayed Allah, as she was a good devotee of god, God helped her in diving the earth into 2 parts. Fatima was graved in the earth at the spot.

**Miracles:** Mohinuddin<sup>2</sup> was a man of miracles; He walked on the thorns, lived with snakes was reason for the contribution of new roads in Chikanayakanahalli. He also made his devotees to get justice in the court and also cleared the illness of the child. He also gave protection for his devotee Kalama – all these were the words of the historians. He loved children very much once Thathaiah was looking him as a mad but those stone were changes to sugar.

#### 4.3 Hazrath Kibla Shah Mohammed Syed Momin Bhadshah-Al-Kabri-Al Baghdadi:

Hazrath Momin Bhadshah Kadridargha who was called assarkar and is in kesaramadu village 7 kms from Tumkur. He was basically from Bagdad.so al Bagdadi is joined in his name Hazrath Gousepak Rahmath Ulla was a Sufi of Bagdad.He was grand grandson of 13th.He has a highest place /status in Islam religion and Sufi and called as 'Gosepash. Hazrath Mohin Bhadshah was born in this prestigious family came from Bagdad and lived in Bijapur .After some days he came and stayed at Kesaramadu in Tumkur. Hazrath Mohin Bhadshah Khadri was had much faith in god and was a great devotee, had some special powers, He used for the welfare of the people and not used for his self like this he did many social reforms and got love and respect from the people in that area called him as sarkar-Badshah. Hazrath Mohin Bhadshah Khadri has 4 sons and 2 daughters- all 6 were also devotees of going .They served their whole life by doing social works in the nearby villages and got trust from the people. Hazrath Mohin Bhadshah Khadris wife was Hazrathbibi Fatima; she was also great devotee of the god. Her dargha in attached to the dargha of Hazrath Mohin Bhadshah.

#### 4.4 Hazrath Sea Kisar Bribe Ma:

The dargha of female Sufi saint Hazrath shed kisarbibi ma is in Kesaramadu of tumkur district, this is famous for the religious place of ladies. She was basically from north Karnataka, i.e. daughter of Alangir Shah of Bijapur. Later she did good works and got trust from the people according to the elder people, According to all elder people the name kesaramadu is of the reason that kisarbibi Researches is necessary of the name.

The dargha of syed Cesar bi bi ma is next to dragon of MominBhasd Shah Khadri under the people tree, all people of kesarmadu, It 7 times 'Wathena' is done to the Dark of Kiser bibi ma then it is as equal to the Hajj yatra, Another specialty is that, Girls who are not married, If they come here and tie green bangles their wishes will be fulfilled .people here also take sugar and bhundi.

#### 4.5 Hazrath Bibi Fatima:

The female Sufi saint Hazrathbibi Fatima Dargha is in Chenanahalli which is 3 kms from C.N halli, her birth place is Hagalvadi. She lost her parents in her early age so she came with her younger brother 'Herat Syed Mohimddin Shah Khadri' and stayed at Chenanahalli they led their life by selling red soil and wood .when she came to Chenanahalli her age was 16 yrs and her brother was of 8 yrs.As she was very beautiful girl she was followed by the bad people when she went to forest to bring wood .In order tub save herself she prayed god, as she was a great devotee and had much faith in god, god divided the earth in to two and was graved inside the earth, the place where she was graved is a very religious place.

#### 4.6 Moulana Sri Syed Khalid Gilani:

He was born on 22/6/1970 in Tumkur. His education was done in the madarasa of Khaji 'Md. Azam Shaeb and Moulana Shamshuddin. After this hoes education continued in government colleges and he received teachings about Sufi religion from his father .At the age of 18 he got baptism at the fair in Kesaramodu, His father "Hearth Syed Amir Bhadshah Khadri Vasil" was the head of the upparahalidargha. His mother "Harmed unissa "was a great devotee of god.

He has done Iamayath and KItabath in many cities of Karnataka also he has got certificates in political, History, Socialism and creative writing in journalism. Along he has got degrees in FRSH, naturopathy yoga, alter nature medice and R.M.P.

He has got his MA from a main University in Karnataka .He was trained by smt.DrJhanan Aura Begum and Bhalisbhanu In 1997 his Album 'Dhastavehaviya' and in 1998 'nayehekidath' in the form of Khawali was sung by the singers 'HabibNaz' and varin Saba, an audio –cassette was released. He taught others on his own wish he was thousands of followers.

### 5. CONCLUSION:

Even though Sira was full of spend or but neighbor leader and palegar's rebellion/revolt was a challenging to Manlike rihan as a cause of was he joined Tumkur, CNhalli. Shivaganga, Kunigal, Banglore, Doddaballapur, Hoskote, Kolar and Channapatna a vast territory to Bijapur, and also he had important role in the Kaveri Pattanam, Rayadurga, Karnatakagiri, Ratnagiri, Arjuna fort. Malik Iran AdilSahconquered south Karnataka and served at last he was rebelled against Bijapur reasons are lacking for his revolt. Sufi saints who professed mysticism made contribution in their own way to the social, political, religious, and cultural life of Karnataka. Sufi Services to Society - One of the ideals of the Sufi saints was to strive for the abolition of all discriminations, and inequalities from contemporary society.

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